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 ***Tournament Information***

Entry Forms

All forms are due on Monday, October 9, 2017 by 10:00 AM. All entries must be sent to Tournament Director, Gregg Zenerovitz at gzenerovitz@ltps.org.

**Note:** CVC member schools and associate member schools with a win percentage of below .300 may **opt out** of the MCTA tournament. If your school chooses to **opt out**, please check the “Opt Out” option on the Entry Form [page 3 of this packet], have your principal and athletic director sign it, and e-mail it to tournament director Gregg Zenerovitz (gzenerovitz@ltps.org)

**All entries should include the following four documents completed and signed:**

* Entry form
* Seeding Sheet
* Officials Information Sheet
* Roster form
* **\*Any team with a cumulative total of 3 or more player ejections will not be considered for entry into the tournament**

Entry Dates

* All games played through Saturday, October 7, 2017 will count for selection.
* All forms are due by Monday, October 9, 2017 at 10:00 AM
* Final seeding will be sent via e-mail by 9AM on October 10, 2017

Seeding Criteria

* ***NEW THIS YEAR***: Every team participating in the MCT is asked to submit a seeding sheet. Teams will then be seeded based off of the recommendations by the coach’s ballots with committee confirmation.
* The committee will review the seed sheets submitted by the coaches and **MAY** make adjustments before releasing the final seeding.

**The dates for the 2017 MCTA Field Hockey are as follows:**

**If necessary, play-in game - October 12, 2017**

**Prelims – On or before October 14, 2017**

**Quarters – On or before October 17, 2017**

**Semis - Thursday, October 19, 2017**

 **5:30 P.M. @ MCCC**

 **7:30 P.M. @ MCCC**

**Finals - Saturday, October 21, 2017 @ MERCER COUNTY COMMUNITY COLLEGE 5:30 P.M.**

**Admission cost for neutral site games is $3.00 for adults; $2.00 for students**

All games will be played at the higher seeded team except for the semifinals and finals of the championship bracket. All consolation games will be played at the higher seed.

Teams must follow bracket sheet.

Any specific instructions for the Championship Game will be given at a later date.

Page 1 of 5

Officials

Officials will be assigned by the Field Hockey Association. The HOME team will be responsible for paying both officials. **There will be 3 officials assigned for the semifinals and finals.**

In the semifinal games each team will pay for an official and a half and the Championship Game will be paid by Mercer County Tournament Association**.**

Transportation

Schools will be responsible for their own transportation.

Game Balls

Balls will be provided by the home team in the preliminary, quarter final and consolation rounds.

***New this year: Teams that advance to the Semifinals and Finals are asked to bring 3 field hockey balls with them to be used in that day’s game. They will be returned to the teams at the conclusion of the game.***

Games

All games ending in a *tie* at the completion of regulation play will be broken as determined by the NJSIAA state tournament rule.

The “**TIE BREAKER FOR TOURNAMENT PLAY”** information sheet is available on the MCT website under the “Rules, Entry Forms, and Brackets” tab at www.mctanj.com

Results

It is the responsibility for the winning team to call newspapers with results.

Results should be phoned, texted or emailed after each game to tournament director, Gregg Zenerovitz. Phone: 609-240-5925 (cell) Email: gzenerovitz@ltps.org

Awards

* Plaque to Champion
* Plaque to Runner-up
* MVP Award
* Special award shirts to all squad members of the 2017 Mercer County Championship Team



Page 2 of 5

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 ***Entry Form***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ High School submits the following record of its field hockey team for consideration to enter the **2017 Mercer County Field Hockey Tournament**.

\_\_\_ **OPT OUT:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ High School, a CVC member school, currently has a win percentage below .300 and **chooses to** **opt out of** **2017 Mercer County Field Hockey Tournament**.

* ***All games up to and including Saturday, October 7, 2017 must be listed*.**
* ***All forms due (via e-mail) by Monday, October 9, 2017 at 10:00 AM to*:**

**Gregg Zenerovitz, Tournament Director**

**gzenerovitz@ltps.org**

**Please Print or Type**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Opponent** | **Date** | **Score****We** | **Score****They** | **Won** | **Lost** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| 5. |  |  |  |  |  |
| 6. |  |  |  |  |  |
| 7. |  |  |  |  |  |
| 8. |  |  |  |  |  |
| 9. |  |  |  |  |  |
| 10. |  |  |  |  |  |
| 11. |  |  |  |  |  |
| 12. |  |  |  |  |  |
| 13. |  |  |  |  |  |
| 14. |  |  |  |  |  |
| 15. |  |  |  |  |  |
| 16. |  |  |  |  |  |
| 17. |  |  |  |  |  |
| 18. |  |  |  |  |  |

  **Recapitulation: Won \_\_\_\_\_\_\_\_ Lost \_\_\_\_\_\_\_\_**

***Do not enter tournament unless willing and able to comply with all tournament regulations. Thank you.***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Principal’s Signature Athletics Director’s Signature

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Coach’s Name – Please Print School Phone

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Home Phone

Page 3 of 5

**2017 Mercer County Tournament Field Hockey Seeding Sheet**

* Seeding will be completed by each Head Coach entering the tournament
* Each Head Coach will seed the tournament for the following teams entering the tournament
* Please place a 1 next to the number one seed down to 18 for the last seed
* After all teams have voted on the seeding, the tournament committee MAY make adjustments before releasing the final seeding
* Final seeding will be released by 9am on 10/10/17

 **Record Team Name Seed Justification If Needed**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Allentown** |  |  |
|  | **Ewing** |  |  |
|  | **Hamilton West** |  |  |
|  | **Hightstown** |  |  |
|  | **Hopewell Valley** |  |  |
|  | **Hun School** |  |  |
|  | **Lawrence** |  |  |
|  | **Lawrenceville Prep** |  |  |
|  | **Notre Dame** |  |  |
|  | **Nottingham** |  |  |
|  | **Pennington Prep** |  |  |
|  | **Princeton** |  |  |
|  | **Princeton Day** |  |  |
|  | **Robbinsville** |  |  |
|  | **Steinert** |  |  |
|  | **Stuart Country Day** |  |  |
|  | **WWP-North** |  |  |
|  | **WWP-South** |  |  |

All entries must be sent to Gregg Zenerovitz at gzenerovitz@ltps.org

Coaches Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AD Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



 ***Official's Information Sheet***

All officials for the 2017 Tournament both Championship and Consolation games will be assigned by the Field Hockey Association

If you prefer, you may name **only ONE active high school field hockey official** [below] who in your judgment should **not** be assigned to work your school’s MCT games.

Name of official: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 [PLEASE PRINT]

\*\* Please list any officials who are affiliated with your school:

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Athletics Director \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Varsity Head Coach: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please e-mail this form with official entry form, seed sheet and roster by 9AM on October 9, 2017 to:**

**Gregg Zenerovitz, Athletic Director**

 **Lawrence High School**

 **gzenerovitz@ltps.org**

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Page 4 of 5



 ***2017 MCT Field Hockey Roster***

|  |  |  |  |
| --- | --- | --- | --- |
| **Player Name [Please Print]** | **Position** | **Uniform****Number** | **Year [Circle]** |
|  |  |  | SR. JR. SO. FR. |
|  |  |  | SR. JR. SO. FR. |
|  |  |  | SR. JR. SO. FR. |
|  |  |  | SR. JR. SO. FR. |
|  |  |  | SR. JR. SO. FR. |
|  |  |  | SR. JR. SO. FR. |
|  |  |  | SR. JR. SO. FR. |
|  |  |  | SR. JR. SO. FR. |
|  |  |  | SR. JR. SO. FR. |
|  |  |  | SR. JR. SO. FR. |
|  |  |  | SR. JR. SO. FR. |
|  |  |  | SR. JR. SO. FR. |
|  |  |  | SR. JR. SO. FR. |
|  |  |  | SR. JR. SO. FR. |
|  |  |  | SR. JR. SO. FR. |
|  |  |  | SR. JR. SO. FR. |
|  |  |  | SR. JR. SO. FR. |
|  |  |  | SR. JR. SO. FR. |

Head Coach: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Assistant Coaches: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Nickname: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School Colors: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Principal: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Athletics Director: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Athletic Trainer[s]: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Page 5 of 5